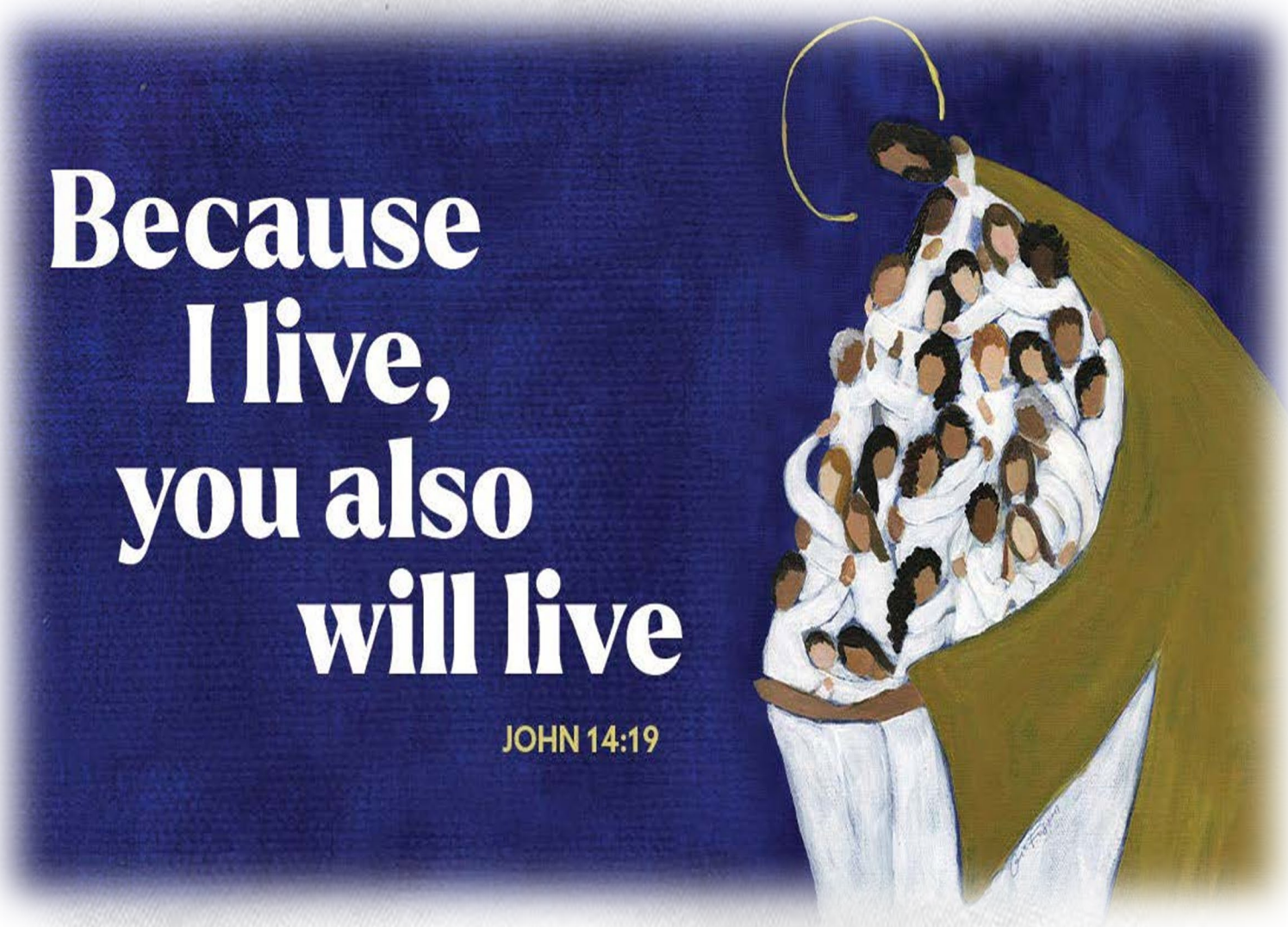


Emmanuel Lutheran Church, Ypsilanti, MI
May 10, 2026 – Sixth Sunday of Easter
Happy Mother's Day!

OUR MISSION GATHERING TO GROW IN FAITH, LOVE, & SERVICE THROUGH CHRIST

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

"The Water is Wide"

Emmanuel Handbell Choir

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Alleluia! Christ is risen.
C: Christ is risen indeed. Alleluia!
P: Salvation belongs to our God who is seated on the throne and to the Lamb!
C: Amen.

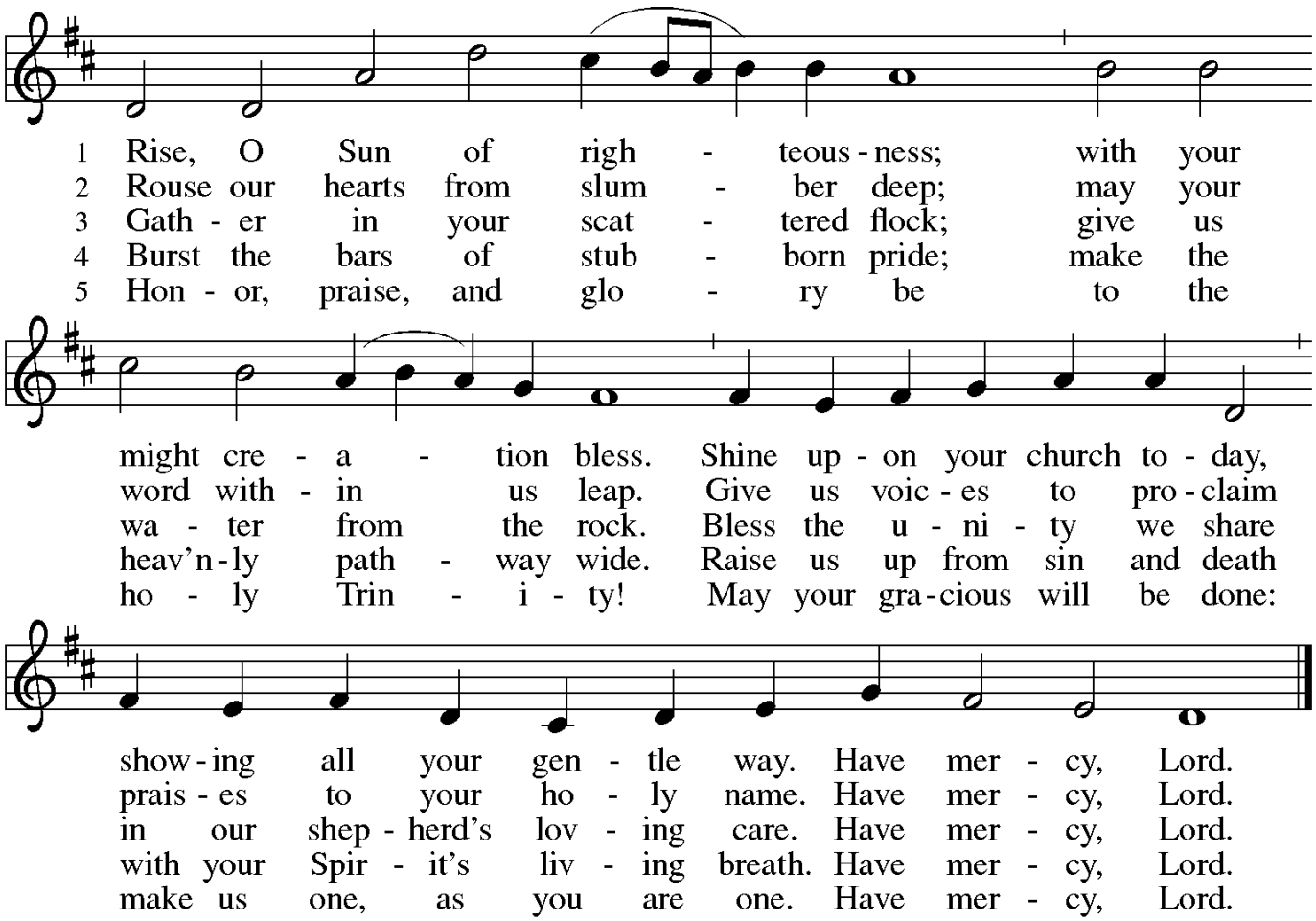
P: Let us give thanks for the gifts of baptism. We give you thanks, holy and gracious God, for you created the waters of the earth: wide oceans, rushing streams, clear lakes, mighty rivers.
C: We praise you, risen Christ!

P: You led your people through the sea and called them to life in covenant with you. Your Son was baptized in the river Jordan to begin his mission among us. You pour out your Holy Spirit to renew the face of the earth.
C: We thank you, gracious God!

P: Through this water remind us of the gift of baptism.
Renew us in your promise so that we may serve this world in all its need; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C: Amen and amen!

GATHERING HYMN ELW 657

"Rise, O Sun of Righteousness"

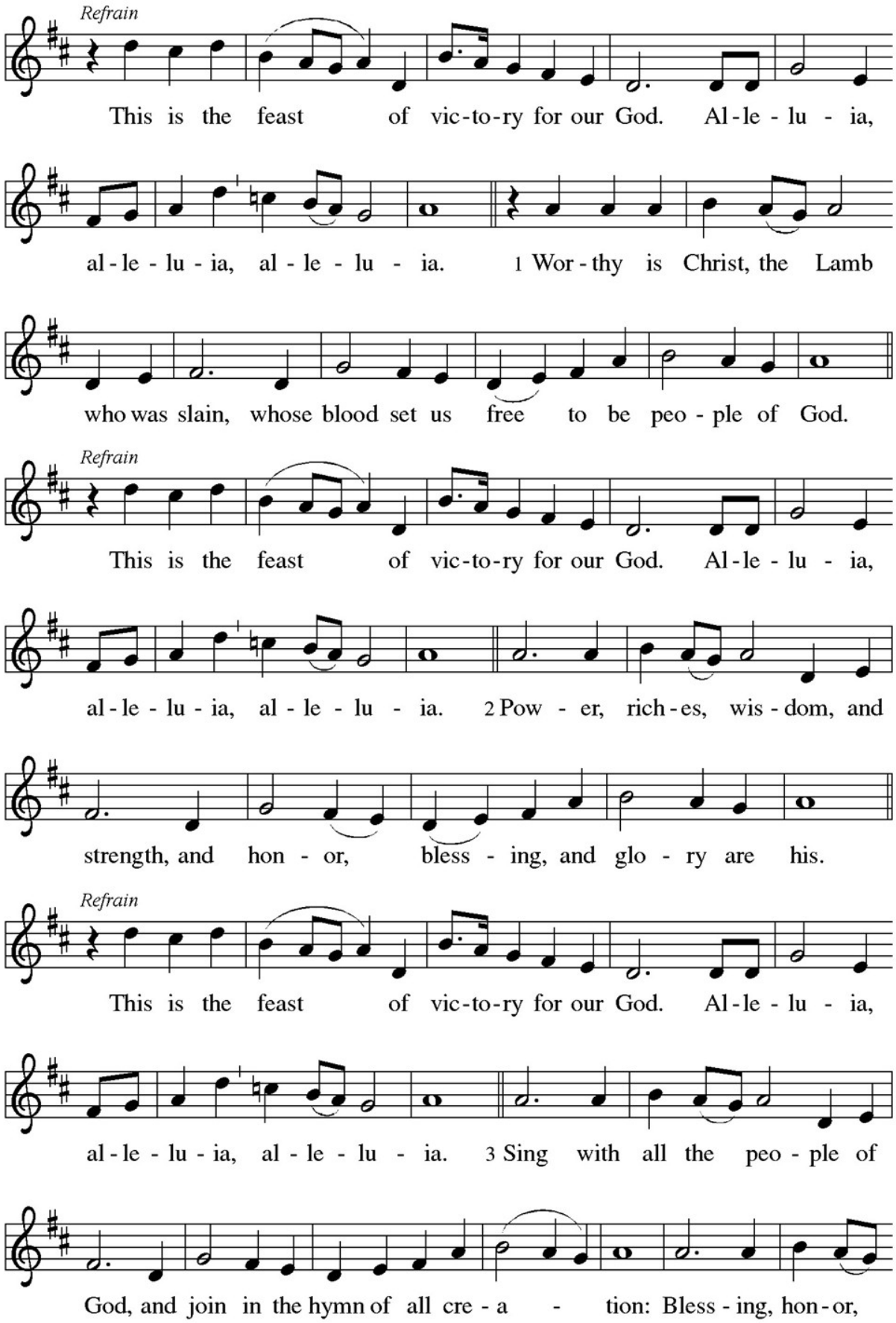
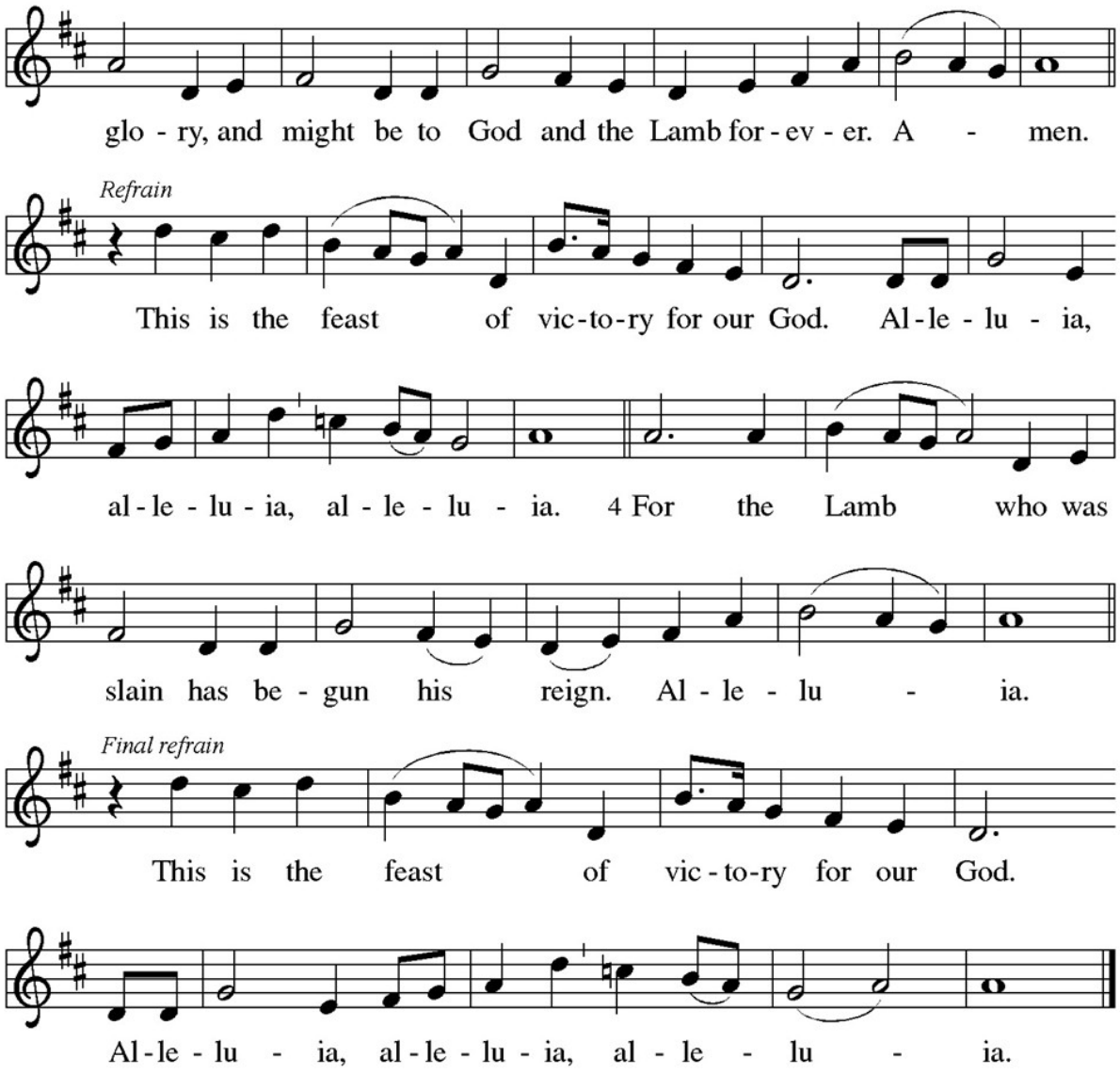

1 Rise, O Sun of righ - teous - ness; with your might cre - a - tion bless. Shine up - on your church to - day, show - ing all your gen - tle way. Have mer - cy, Lord.
2 Rouse our hearts from slum - ber deep; may your word with - in us leap. Give us voic - es to pro - claim prais - es to your ho - ly name. Have mer - cy, Lord.
3 Gath - er in your scat - tered flock; give us wa - ter from the rock. Bless the u - ni - ty we share in our shep - herd's lov - ing care. Have mer - cy, Lord.
4 Burst the bars of stub - born pride; make the heav'n - ly path - way wide. Raise us up from sin and death with your Spir - it's liv - ing breath. Have mer - cy, Lord.
5 Hon - or, praise, and glo - ry be to the ho - ly Trin - i - ty! May your gra - cious will be done: make us one, as you are one. Have mer - cy, Lord.

Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566
Text © 2003 Augsburg Fortress.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of
God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic-to-ry for our God. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.
Final refrain
This is the feast of vic - to-ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray.

C: Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Acts 17:22-31

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the "unknown god" whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

A: A reading from Acts.

22 Paul stood in front of the Areopagus and said, "Athenians, I see how extremely
spiritual you are in every way. 23 For as I went through the city and looked carefully
at the objects of your worship, I found among them an altar with the inscription,
'To an unknown god.' What therefore you worship as unknown, this I proclaim to
you. 24 The God who made the world and everything in it, he who is Lord of
heaven and earth, does not live in shrines made by human hands, 25 nor is he
served by human hands, as though he needed anything, since he himself gives to all
mortals life and breath and all things. 26 From one ancestor he made all peoples to
inhabit the whole earth, and he allotted the times of their existence and the
boundaries of the places where they would live, 27 so that they would search for
God and perhaps fumble about for him and find him—though indeed he is not far
from each one of us. 28 For 'In him we live and move and have our being'; as even
some of your own poets have said,
'For we, too, are his offspring.'
29 "Since we are God's offspring, we ought not to think that the deity is like gold or
silver or stone, an image formed by the art and imagination of mortals. 30 While
God has overlooked the times of human ignorance, now he commands all people
everywhere to repent, 31 because he has fixed a day on which he will have the world
judged in righteousness by a man whom he has appointed, and of this he has given
assurance to all by raising him from the dead."

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM – Psalm 66:8-20

P: [8] Bless our God, you peoples; let the sound of praise be heard.
C: [9] Our God has kept us among the living
and has not allowed our feet to slip.
P: [10] For you, O God, have tested us; you have tried us just as silver is tried.
C: [11] You brought us into the net; you laid heavy burdens upon our backs.
P: [12] You let people ride over our heads; we went through fire and water,
but you brought us out into a place of refreshment.
C: [13] I will enter your house with burnt offerings and will pay you my vows—
P: [14] those that I promised with my lips
and spoke with my mouth when I was in trouble.
C: [15] I will offer you burnt offerings of fatlings with the smoke of rams;
I will give you oxen and goats.
P: [16] Come and listen, all you who believe,
and I will tell you what God has done for me.
C: [17] I called out to God with my mouth, and praised the Lord with my tongue.
P: [18] If I had cherished evil in my heart, the Lord would not have heard me;
C: [19] but in truth God has heard me and has attended to the sound of my prayer.
P: [20] Blessed be God, who has not rejected my prayer,
nor withheld unfailing love from me.

SECOND READING – 1 Peter 3:13-22

The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

A: A reading from First Peter.

[2] Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation [3] if indeed you have tasted that the Lord is good.

[4] Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and [5] like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. [6] For it stands in scripture:

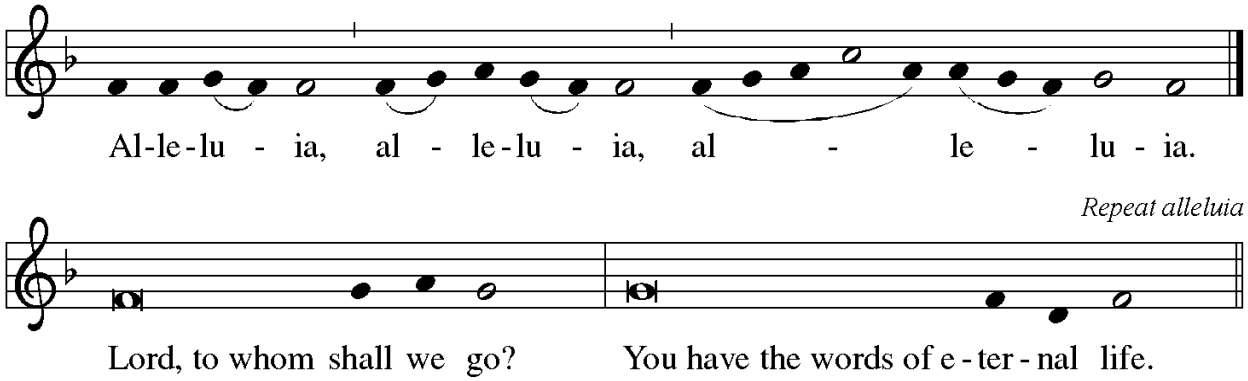
"See, I am laying in Zion a stone,

a cornerstone chosen and precious,
and whoever believes in him will not be put to shame."
7 This honor, then, is for you who believe, but for those who do not believe,
"The stone that the builders rejected has become the very head of the corner,"
8 and
"A stone that makes them stumble and a rock that makes them fall."
They stumble because they disobey the word, as they were destined to do.
9 But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.
10 Once you were not a people, but now you are God's people;
once you had not received mercy, but now you have received mercy.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL – John 14:15-21

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

P: The Gospel according to John.
C: Glory to you, O Lord.

[Jesus said to the disciples:] 15 "If you love me, you will keep my commandments. 16 And I will ask the Father, and he will give you another Advocate, to be with you forever. 17 This is the Spirit of truth, whom the world

cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

18 "I will not leave you orphaned; I am coming to you. 19 In a little while the world will no longer see me, but you will see me; because I live, you also will live. 20 On that day you will know that I am in my Father, and you in me, and I in you. 21 They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

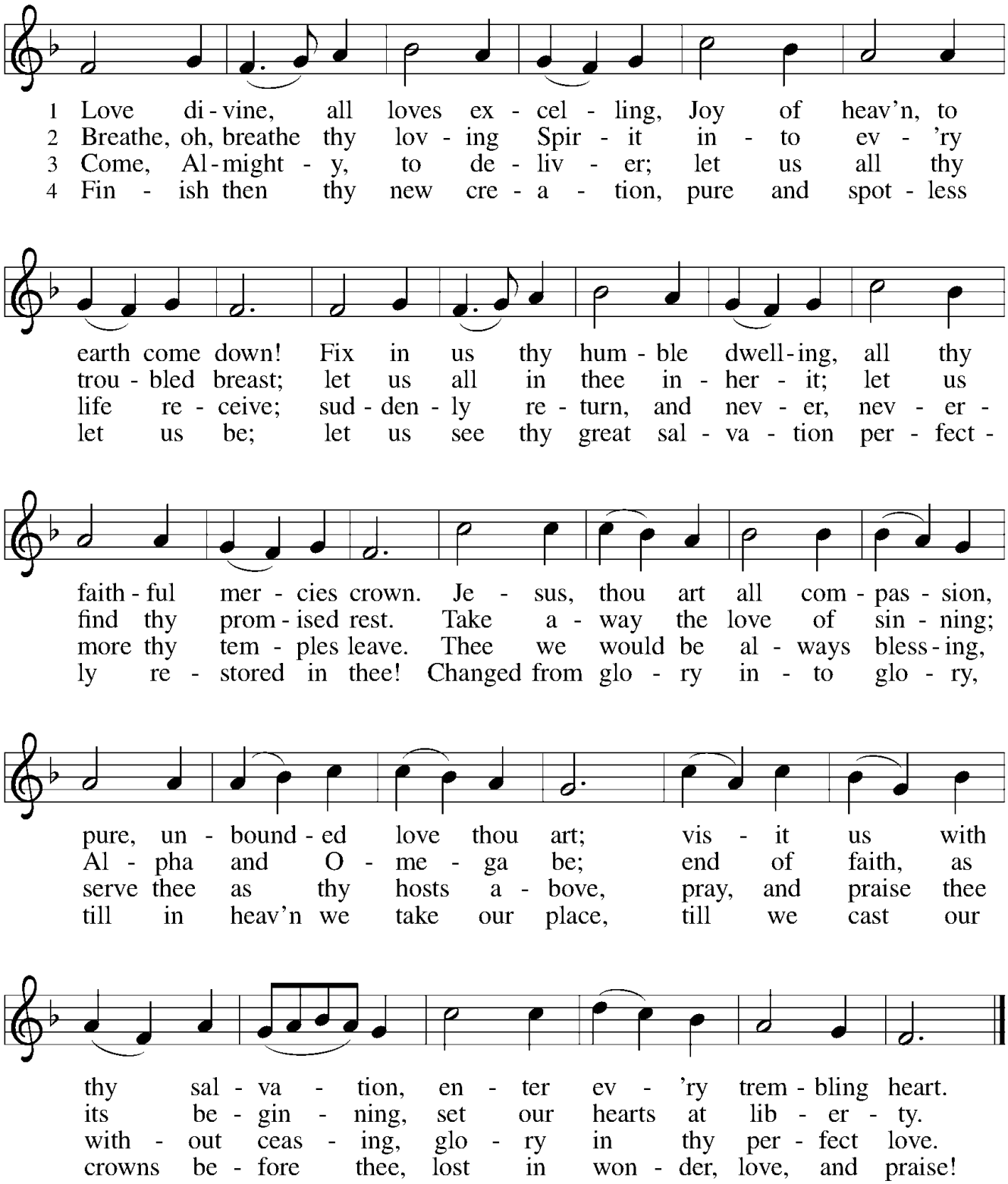
CHILDREN'S DEPARTURE

Youngsters leave for the music/activity in the Music/Education room.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ELW 631

"Love Divine, All Loves Excelling"

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
earth come down! Fix in us thy hum - ble dwell - ing, all thy
faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
pure, un - bound - ed love thou art; vis - it us with
thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
trou - bled breast; let us all in thee in - her - it; let us
find thy prom - ised rest. Take a - way the love of sin - ning;
Al - pha and O - me - ga be; end of faith, as
its be - gin - ning, set our hearts at lib - er - ty.
3 Come, Al - might - y, to de - liv - er; let us all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
more thy tem - ples leave. Thee we would be al - ways bless - ing,
serve thee as thy hosts a - bove, pray, and praise thee
with - out ceas - ing, glo - ry in thy per - fect love.
4 Fin - ish then thy new cre - a - tion, pure and spot - less
let us be; let us see thy great sal - va - tion per - fect -
ly re - stored in thee! Changed from glo - ry in - to glo - ry,
till in heav'n we take our place, till we cast our
crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788
Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

CREED

A: Let us confess our faith with the words of the Nicene Creed.

C: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

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*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

A: God of new life, you call us through the waters of baptism to be in relationship with you and one another. Guide the church and its leaders to proclaim Christ's righteousness throughout the world. Merciful God,

C: receive our prayer.

A: You create the world and all that is in it. Shelter budding plants and young animals, provide unpolluted habitats and clean water, and raise up stewards for the environment. Merciful God,

C: receive our prayer.

A: You set civil servants in the places where we live. Instill truth and equity among judges and lawyers, gentleness and courage among first responders, and peace among leaders of towns and nations. Merciful God,

C: receive our prayer.

A: You provide comfort in times of trouble. Heal those who are sick, shelter any who are unhoused, feed those undernourished, and accompany and console all who are lonely, bereaved, anxious, or ill especially John, Bob, Eleanor, Dawn, Cora, John, Ed, Craig, Eva, Barb, Suzanne, Elizabeth, Caleb, Michael, Winona and her family, the family and friends of John Slezak, the friends and family of Kaden. Merciful God,

C: receive our prayer.

A: You are love and you desire that we love one another. As a mother hen cares for her chicks, bless all who provide motherly care in our lives, and inspire us to care for one another. Merciful God,

C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Merciful God,

C: receive our prayer.

A: God of new life, your steadfast love endures forever. Inspire us by the example of the faithful departed, who clung to your promises of life, forgiveness of sins, and salvation. Merciful God,

C: receive our prayer.

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

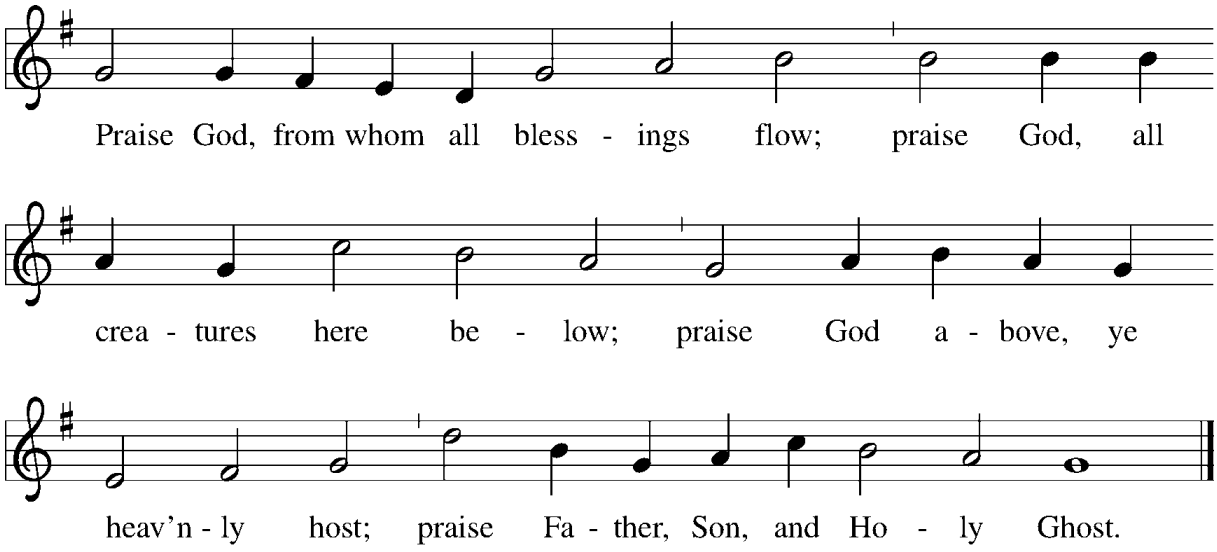
SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: And also with you.

THE MEAL

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

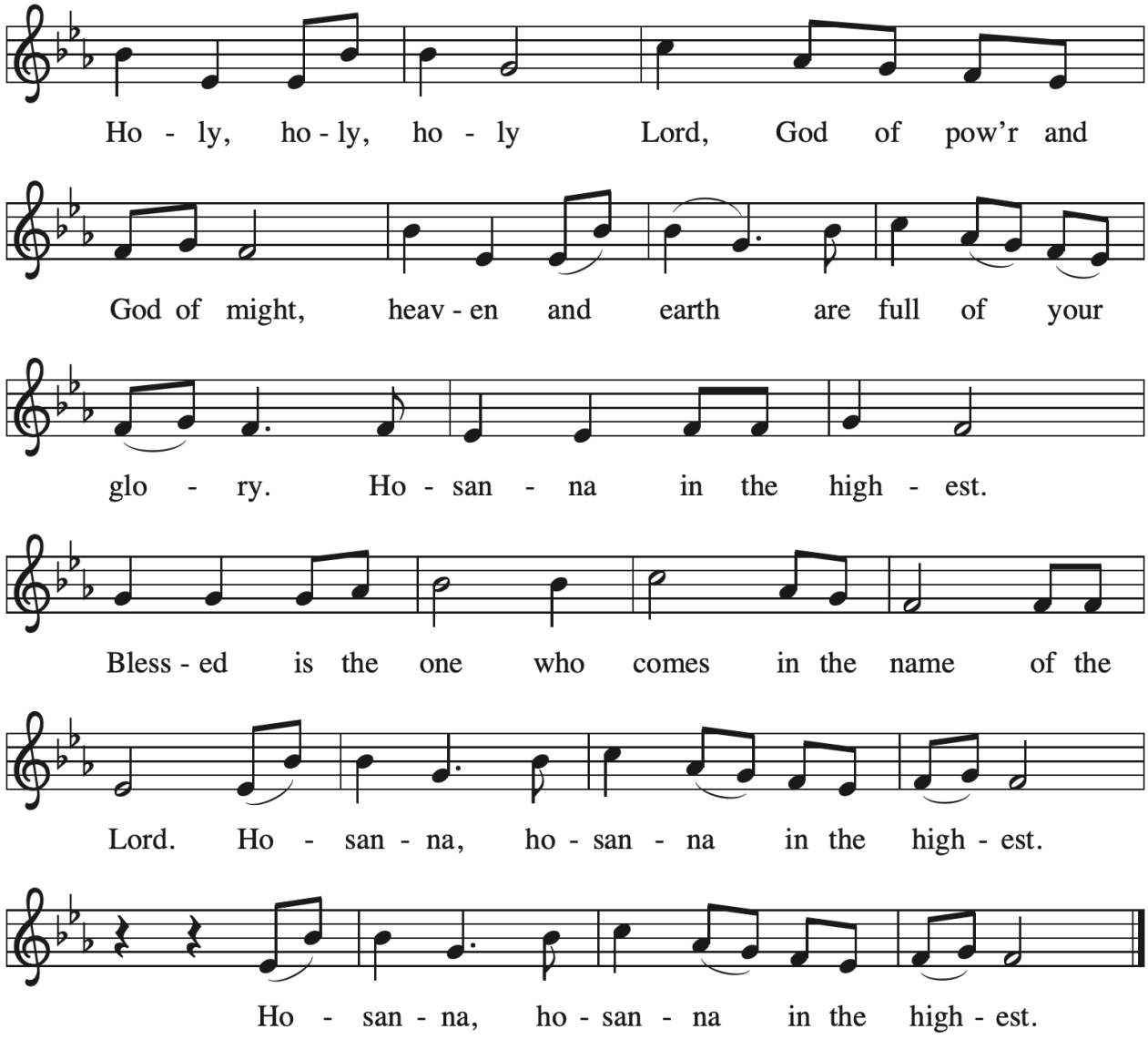
A: Let us pray.
C: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

GREAT THANKSGIVING

P: The Lord be with you. **C: And also with you.**
P: Lift up your hearts. **C: We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: It is right to give him thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

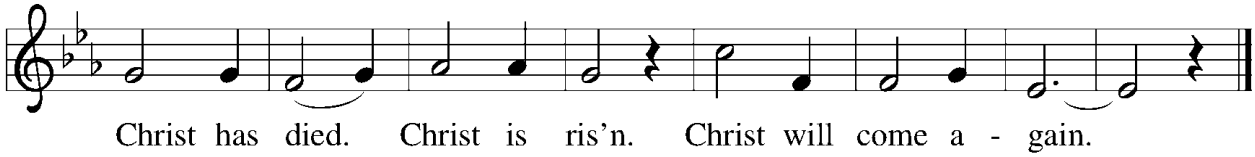
P: Blessed are you, O God of the universe. Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

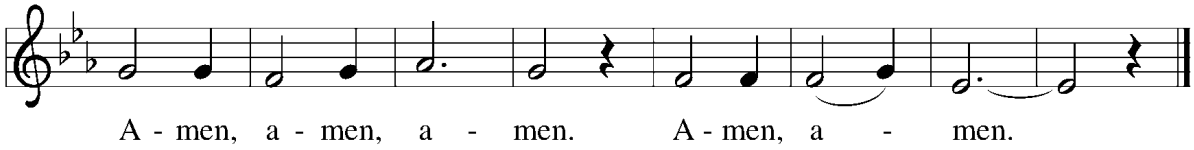


P: O God of resurrection and new life: Pour out your Holy Spirit on us
and on these gifts of bread and wine. Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of
Christ for the world. Breathe new life into us. Send us forth, burning with
justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

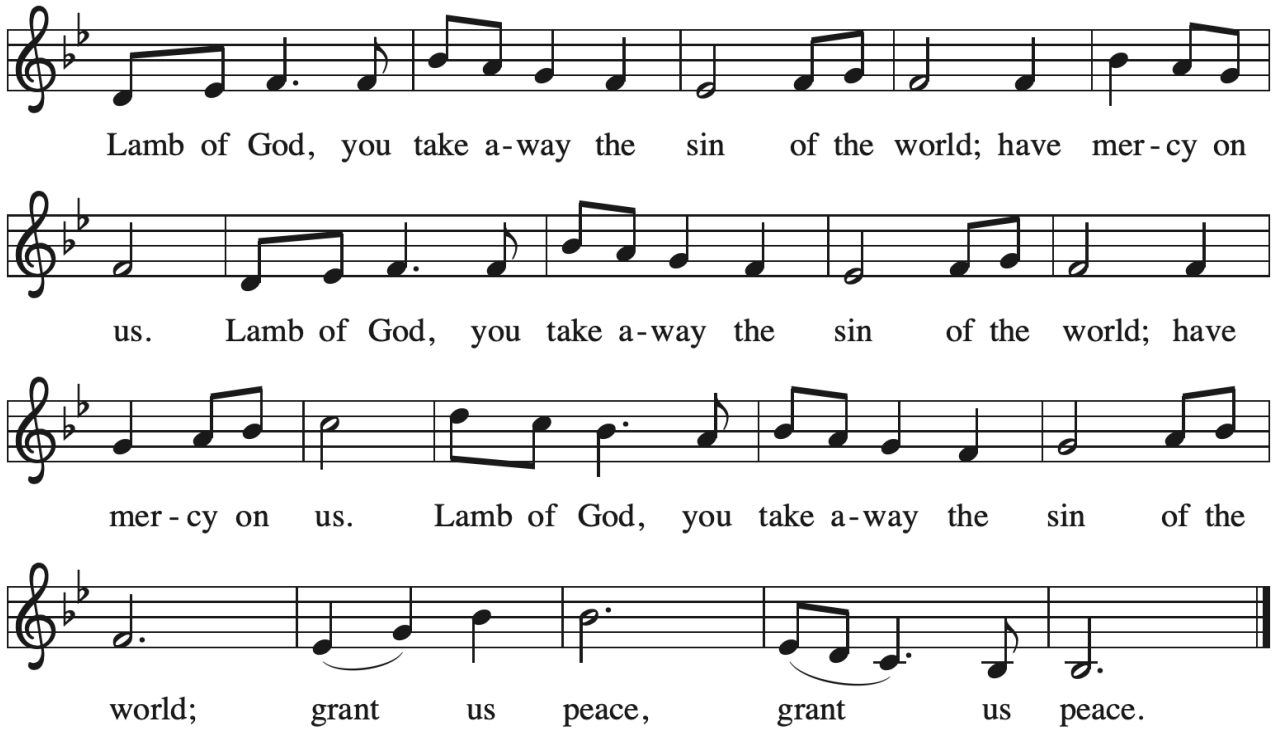
Let us pray together:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

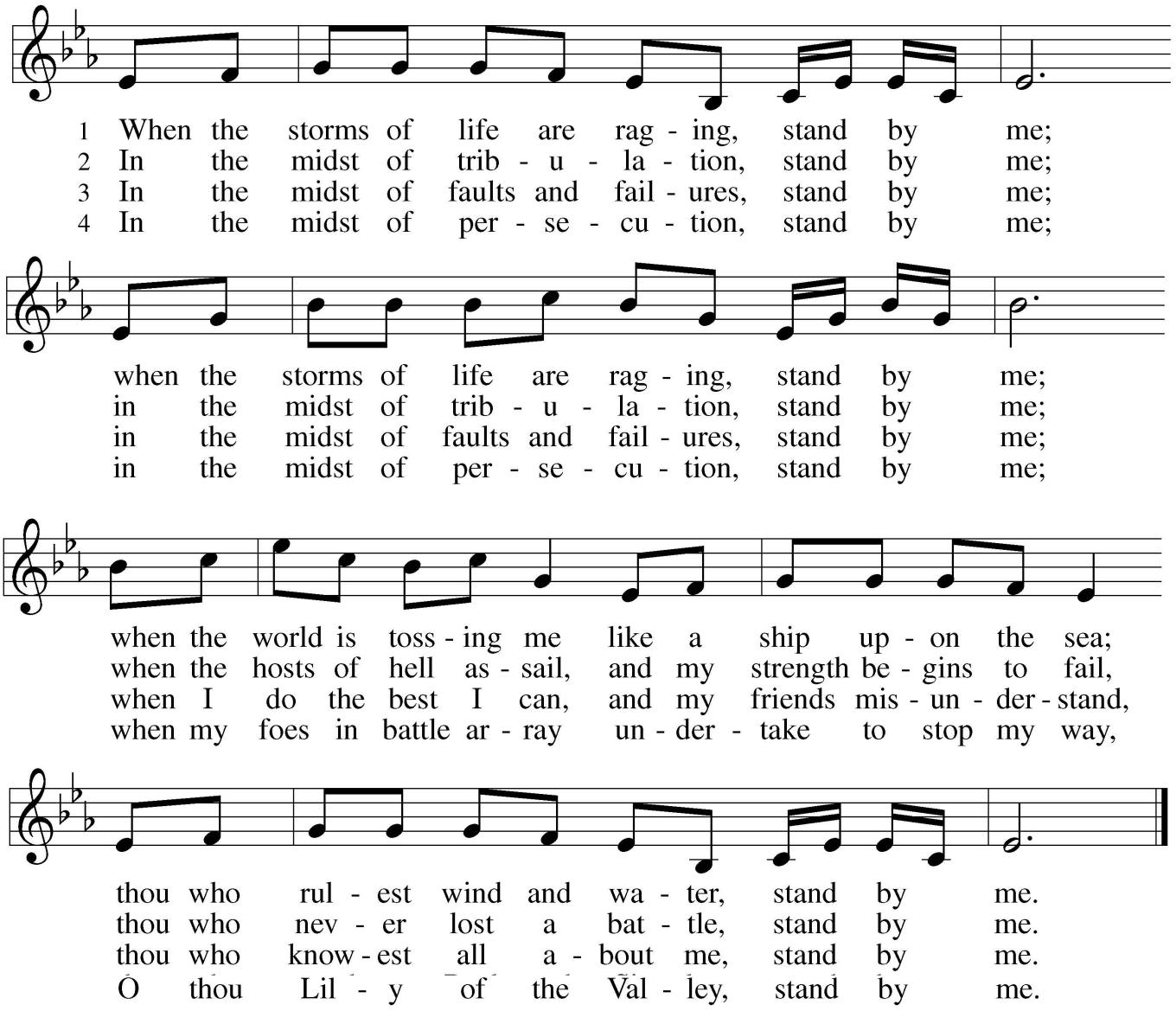
P: Come to the table of new life. Receive the risen Lord.

LAMB OF GOD


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION

COMMUNION MUSIC - *"When the Storms of Life are Raging"*


1 When the storms of life are rag - ing, stand by me;
2 In the midst of trib - u - la - tion, stand by me;
3 In the midst of faults and fail - ures, stand by me;
4 In the midst of per - se - cu - tion, stand by me;
when the storms of life are rag - ing, stand by me;
in the midst of trib - u - la - tion, stand by me;
in the midst of faults and fail - ures, stand by me;
in the midst of per - se - cu - tion, stand by me;
when the world is toss - ing me like a ship up - on the sea;
when the hosts of hell as - sail, and my strength be - gins to fail,
when I do the best I can, and my friends mis - un - der - stand,
when my foes in battle ar - ray un - der - take to stop my way,
thou who rul - est wind and wa - ter, stand by me.
thou who nev - er lost a bat - tle, stand by me.
thou who know - est all a - bout me, stand by me.
O thou Lil - y of the Val - ley, stand by me.

Text: Charles A. Tindley, 1851–1933
Music: STAND BY ME, Charles A. Tindley, 1851–1933

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

ANNOUNCEMENTS

THE SENDING

God blesses us and sends us in mission to the world.

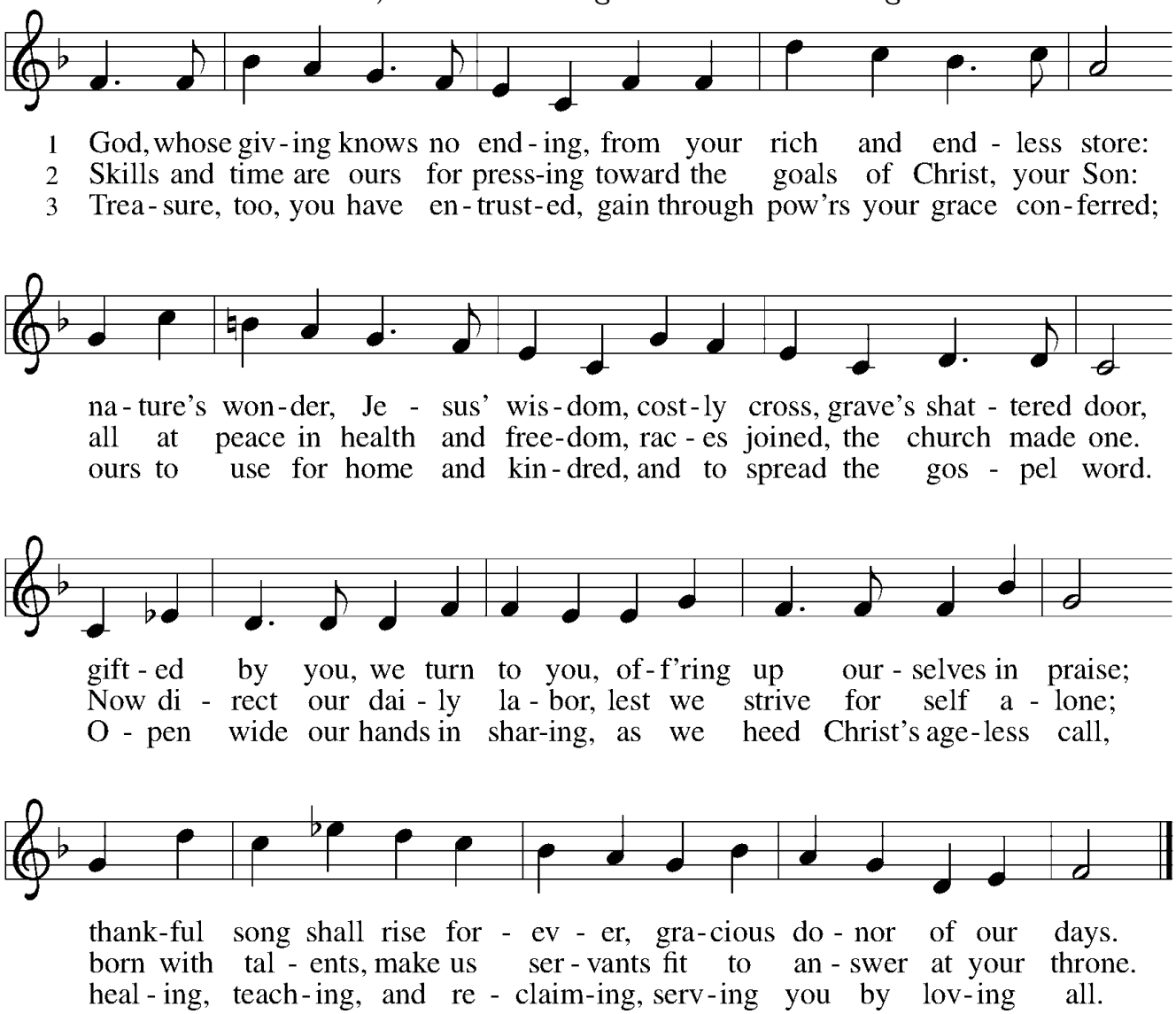
BLESSING

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ☩ bless you now and forever.

C: Amen.

SENDING HYMN ELW 678

"God, Whose Giving Knows No Ending"


1 God, whose giv - ing knows no end - ing, from your rich and end - less store:
2 Skills and time are ours for press-ing toward the goals of Christ, your Son:
3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;
na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
all at peace in health and free - dom, rac - es joined, the church made one.
ours to use for home and kin - dred, and to spread the gos - pel word.
gift - ed by you, we turn to you, of - f'ring up our - selves in praise;
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
O - pen wide our hands in shar-ing, as we heed Christ's age - less call,
thank-ful song shall rise for - ev - er, gra - cious do - nor of our days.
born with tal - ents, make us ser - vants fit to an - swer at your throne.
heal - ing, teach - ing, and re - claim-ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915–2006
Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918
Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188.

DISMISSAL

A: Go in peace. Praise the Lord. Alleluia! **C: Thanks be to God. Alleluia!**

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

2026 Directories

The 2026 Emmanuel Directories are completed, and they will be handed out at the coffee hour. One copy per household. Any questions please see Linda Wilber. Thank you.

Confirmation Class

On May 24th we will confirm our students who have completed three years of study.

The Giving Tree

Starting May 10, the Giving Tree will be accepting donations of bar soap and mega sized rolls of toilet paper. The soap and toilet paper will be distributed to Food Pantry clients. Toilet paper is distributed 1 roll per family at a time, therefore mega rolls are requested. A Thrivent Action Grant will be used to help purchase items! Bring your donations to the Giving Tree in the Gathering area though June 7!

Let's Go Out to Eat

Beginning May 19th, our Tuesday Night Dinners at Aubrey's will begin at 6:00pm instead of 5:00pm. Hopefully this will give folks that work ample time to join us. Any questions please feel free to call Linda Wilber 734 481-1781.

2026 Altar Flower Sign-up

The 2026 Altar flower sign-up is on the bulletin board outside the office. Once you sign-up for your date, put the form and money in the offering plate or office mailbox.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Assisting Ministers Needed!

Sign up on the sheet outside the office or call the office, Or through sign-up genius. Click here or Scan QR code

THIS WEEK AT EMMANUEL

Sunday, May 10 – Sixth Sunday of Easter
Happy Mother's Day

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon

Tuesday, May 12

- Reach for the Stars Exercise Class 9:30am
- Food Gatherers delivery
- Call Committee Mtg. 6:00pm

Wednesday, May 13

- Clothes Closet 9:00am – 10:30am
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, May 14

- Class of '53 9:00am – 11:00am
- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:00pm

Friday, May 15

- NA Meeting 6:00pm – 8:00pm

Sunday, May 17 – Seventh Sunday of Easter

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon
- **COUNCIL MEETING**
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God and in honor of all the mothers; and in memory of Virginia Grams and Gertrude Penaluna.
Given by Bill and Pam Grams

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Bob, Eleanor, Dawn, Cora, John, Ed, Craig, Eva, Barb, Suzanne, Elizabeth, Caleb, Michael, Winona and her family, the family and friends of John Slezak, the friends and family of Kaden.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Monica Doerr

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OUR VISION

EMPOWERED BY THE HOLY SPIRIT, WE STRIVE TO MANIFEST CHRIST'S EXAMPLE AS AN INCLUSIVE, VISIBLE, DYNAMIC BODY OF FAITH.

WE ARE COMMITTED TO SERVING THE VULNERABLE AND FOSTERING HOPE.

WE WILL GROW IN ENTHUSIASTIC DISCIPLESHIP AS WE WORSHIP, WELCOME, SERVE, AND STUDY.

You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org
Or call us at 734-482-7121
Visit us at www.EmmanuelYpsi.org
Or @emmanuelypsi on Facebook